



**Lighting of the Tree  
November 30, 2018  
Vendor Application**

Business/Organization Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Description of Booth Offered: \_\_\_\_\_

**\*All Arts & Crafts vendors must be hand made or hand crafted art. Venders must provide their own tents/ tables.**

All vendor spaces are 12x12

Do you need Electricity? \_\_\_ Yes \_\_\_ No. If Yes, what electric devices do you plan to operate? \_\_\_\_\_

*(Note: You must provide your own extension cords)*

**PAYMENT INFORMATION**

\_\_\_\_\_ VENDOR FEE @ \$10space = \_\_\_\_\_

\_\_\_\_\_ ELECTRICITY @ \$10space = \_\_\_\_\_

**TOTAL FEE ENCLOSED** \$ \_\_\_\_\_

**Please make check payable to: Greensboro Main Street  
Mailing address: P.O. Box 741 Greensboro, GA 30642**

**Application checklist:** All of the following must be enclosed.

\_\_\_\_\_ Completed application \_\_\_\_\_ Picture of Work \_\_\_\_\_ Fee

***VENDOR AGREEMENT:***

*I do hereby release and forever discharge the City of Greensboro, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place November 30, 2018 or otherwise connected with the event. I agree to offer activities and/or merchandize as discussed and approved by the Greensboro Main Street staff. I understand that vendors should not participate in the Lighting of the Tree event solely for the purpose of distributing marketing, promotional and/or political materials. . I have read all Lighting of the Tree rules and agree to abide by them.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_